

BULLETIN

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1

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Issuing Bulletin of KASS

The Juche idea, the Songun idea is focusing the attention of the world, when the independence is turning to the strong trend at present. Many people including the figures in political, public and academic circles and the Juche idea followers over the world are now developing the study and dissemination of the Juche idea, the Songun idea, making efforts to apply it in the reality of their countries.

The Korean Association of Social Scientists issues this Bulletin for the world progressives and the Juche idea followers who want to have deep understanding of the Juche idea, the Songun idea and to know the reality of the DPRK in which the Juche idea is applied brilliantly.

The Bulletin will carry the papers written by many local and foreign figures and scholars to explain the Juche idea, the Songun idea scientifically and theoretically, the articles introducing the DPRK which translates the idea into reality, news of seminars on the Juche idea and the news of activities done by the Juche idea followers.

We hope the Bulletin of the KASS will serve as mental pabulum and close companion that give hopes, conviction and courage to the people fighting for independence and justice.

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Great Kim Il Sung and Kim Jong Il Are Eternal as the Sun of Juche

Kim Song Il

This year marks the 20th anniversary of the demise of President Kim Il Sung, the great leader of our people and the 3rd anniversary of the demise of leader Kim Jong Il. July 8 and December 17 are the greatest national memorial days for our people. When these days come every year, all our people, men and women, young and old, visit with yearning for the great leaders Kim Il Sung and Kim Jong Il their statues that are erected across the country to pay a tribute before them wishing their eternity.

Respected Kim Jong Un said.

“The great leaders Kim Il Sung and Kim Jong Il will always be with us.”

Although they passed away, the great leaders Kim Il Sung and Kim Jong Il will always be with our people and the world progressives as the Sun of Juche.

Great man is eternal not because of his words or slogans but because of his great ideology and exploits. Eternity of leader is that of his great ideology and exploits with immortal vitality.

In the world there were not few great men who left indelible traces in the social progress and development and the cause of human emancipation and remain for a long time in the people’s memory. But there have never been such the great men who are eternal as the Sun of Juche enjoying ever-growing yearning and admiration with each passing day as Kim Il Sung and Kim Jong Il.

The Sun of Juche is the synonym for ardent reverence admiration for the great leaders Kim Il Sung and Kim Jong Il who illuminated the road ahead of the era with the immortal Juche idea and led our revolution and the cause of humanity for independence to victory, thus performing exploits that will shine forever.

The Juche idea founded by President

Kim Il Sung and further developed by leader Kim Jong Il constitutes the highest peak in the development of progressive ideologies of humankind.

It established the man-centred world outlook and thus paved the road that man can hew out the history and his destiny independently with awareness of being the master of his destiny. It established the people-centred theory of revolution and leadership methods to clarify the road that the popular masses can consummate brilliantly the cause of independence by relying on the scientific and revolutionary theory, strategy and tactics, and methods. Thanks to the Juche idea, the Songun idea and the theory of Songun revolution that is applied with the principles, guidelines and demands of the Juche idea have been clarified and the guiding ideology of the revolution to completely realize independence of the popular masses provided. The history of our revolution that has traversed the road of glory and victory under the banner of the Juche idea, the Songun idea and the present reality that the climate for making the world independent with the banner is increasing day by day. This is a clear proof of truthfulness, validity and invincible vitality of the revolutionary ideology of the great leaders Kim Il Sung and Kim Jong Il.

Vitality of revolutionary ideology of independence is immortal. The Juche idea and the Songun idea of the great leaders are encyclopedic revolutionary ideology representative of all the historical eras of implementing the people’s cause of independence, the cause of socialism and the great ideology guiding the future of humankind. Their revolutionary ideology that reflects correctly the people’s desire for independence and their aspiration and clarifies scientifically the road for

their implementation will shine forever as the guideline in the era of independence along with the august names of the great leaders.

Great leaders Kim Il Sung and Kim Jong Il are the eternal Sun of Juche who led the revolutionary struggle and construction work to victory under the banner of the Juche idea, the Songun idea and thus performed immortal exploits securing the implementation of the socialist cause of Juche.

The people's cause of independence is advanced through generations and completed finally on the basis of the exploits performed by the predecessor leaders who started revolution and led it to victory. The great leaders performed the great exploits incomparable with any great men, in the protracted historical course of starting the Korean revolution and leading it to victory. The outstanding leadership ability of the great leaders who founded the Workers' Party of Korea, the Juche-oriented revolutionary party, the Republic, the true people's government and the unrivalled People's Army and trained our people to be strong in independent spirit, faith and will, the revolutionary people who are single-heartedly united, thus providing the powerful political guarantee for victory in the revolution is well-known to the world.

Socialism of our style is the greatest patriotic heritage bequeathed by the great leaders Kim Il Sung and Kim Jong Il, the matchlessly outstanding statesmen and masters of leadership. Our socialism built by President Kim Il Sung and developed by leader Kim Jong Il is the people-centred socialism that believes in the people as in heaven, the independent socialism that is strong in the Juche character and national character and the invincible socialism that defeats every formidable enemy and braves through all kinds of hardships and trials by dint of Songun. The imperialist reactionaries are intensifying suffocation unprecedentedly against our onward march in the new century of the Juche era, but our socialism remains unmoved, making epochal changes in all fields of politics, military, economy and culture and advancing steadily. This proves

the great exploits of the great leaders who built socialism, most superior and powerful in the world.

The greatest exploit performed by the great leaders who were possessed of far-sighted wisdom is that they looked far ahead into the future of the revolution and provided a firm guarantee for successfully carrying forward the revolutionary cause of Juche through centuries and generations. Thanks to the wise leadership of the leaders who regarded the matter of successor to the leader as the main in carrying forward the revolutionary cause and paid particular attention to its solution, the revolutionary leadership is now being continued and the cause of revolution carried forward in our country.

The immortal exploits performed by the great leaders Kim Il Sung and Kim Jong Il who led the revolution for a long time are a permanent foundation for the implementation of the revolutionary cause of Juche. With these great revolutionary exploits, they will always be with us along with the everlasting victorious advance of the revolutionary cause of Juche, the revolutionary cause of Songun.

History records the fact that leader's idea and exploits were impaired and cause of socialism given up half-way due to his wrong successor although the leader was distinguished. It is the review of history that leader's ideology and exploits are defended and inherited from generation to generation and his eternity guaranteed in reality only by outstanding successor.

The great leaders Kim Il Sung and Kim Jong Il are eternal as the Sun of Juche as we have respected Kim Jong Un, the great successor to the cause of Juche, as the supreme leader of our Party and revolution. Possessed of absolute loyalty to the predecessor leaders, respected Kim Jong Un upholds forever the great leaders, defends and glorifies their ideology and exploits and realizes the cause of perpetuating the leaders on the highest phase.

He saw that the Kumsusan Palace of the Sun where the great leaders Kim Il Sung and

Kim Jong Il lie in state was refurbished in the most sublime way as befits the supreme sanctuary of Juche and their statues and monuments to their immortality erected across the country. He implanted in the minds of our army and people the firm faith that “The great leaders Kim Il Sung and Kim Jong Il will always be with us.” He saw that Kim Jong Il was held as the eternal general secretary of our Party and the eternal Chairman of the National Defense Commission of our Republic. He formulated the revolutionary ideology of the great leaders as Kimilsungism-Kimjongilism and ensured that all works of the revolution and construction are conducted under the banner of Kimilsungism- Kimjongilism as intended by them and the way they did.

Thanks to the leadership of respected Kim Jong Un, our Party, state and army have been strengthened and developed into the eternal Party, state and army of Kim Il Sung and Kim Jong Il, our revolution advances straight along the road of independence, Songun and socialism provided by the great leaders and the history of their sacred revolution continues invariably on our land. In recent years the earth satellite “Kwangmyongsong 3-2” was successfully launched and the third

underground nuclear test succeeded and thus the powerful national might of our country was demonstrated. The Masikryong Ski Resort, Mirim Riding Club, Munsu Water Park and other modern public service centres and cultural facilities erected one after another and thus the people’s laughter of happiness is ringing out more loudly. This makes firm our faith that the great leaders Kim Il Sung and Kim Jong Il will be always with us along with the thrilling reality of our socialist country in which their plans and desires for a thriving country are translated into reality.

Witnessing the stark reality of Songun Korea, not only our people but the world progressives are sure, as the iron truth, that the ideology and cause of the great leaders are immortal and will surely be victorious as they are led by respected Kim Jong Un.

Our people will fight staunchly for the final victory to build a socialist power on their land and consummate brilliantly the cause of Juche-oriented socialism with respected Kim Jong Un as the centre of unity and leadership, blessed by the great leaders who are eternal as the Sun of Juche.

Origin of Idea of Songun Revolution

Ri Song Chol

A large river flowing through vast land has its source. In other word, it has beginning. Stream begins from the source and at last becomes large and strong.

Likewise, revolutionary idea is not created of its own accord without any basis nor perfected in a moment. It is created with the ideological and spiritual wealth treasured by preceding generations as a basis.

Two pistols bequeathed by his father Kim Hyong Jik and the program of “Down-with-Imperialism Union” are the source of the idea of Songun revolution founded by President Kim Il Sung.

Two pistols, the revolutionary heritage of Kim Hyong Jik is the source of the idea of Songun revolution.

The President was bequeathed the precious revolutionary heritages from his father Kim Hyong Jik.

In regards of a heritage, people commonly regard it the succession of wealth or money.

As the President wrote in his reminiscences With the Century, Kim Hyong Jik who dedicated his all for independence of the country left nothing for his family. Farming instruments and home appliances which are displayed at his birth place in Mangyongdae are the remains of his grandfather Kim Po Hyon, not of Kim Hyong Jik.

Kim Hyong Jik bequeathed not the material wealth but the ideological and spiritual wealth to the President.

The thought of “Aim High,” being prepared for the three contingencies, the idea of gaining comrades, two pistols are the heritages Kim Hyong Jik bequeathed for his son.

Of all these revolutionary heritages, two pistols were the precious revolutionary ones that enabled the President to penetrate deep into the value of force of arms and put forward the original idea of

Songun revolution to start and advance the Korean revolution by dint of force of arms.

It was Kim Hyong Jik’s general purpose and object to achieve independence of the country with armed struggle.

The then anti-Japanese movement of the nationalists for independence of the country was confined to the sycophantic and non-resistant “petition” and “diplomatic” activities, and the non-violent demonstrations.

But it was a bitter lesson proved by the Korean people’s history of the anti-Japanese struggle for independence that sovereignty of the country can not be achieved by “petition”, “diplomacy” or demonstrations.

With it deep in his mind, Kim Hyong Jik hastened the preparations for a new armed struggle.

Out of his long-cherished aspiration and ardent passion that Kim Il Sung would achieve the cause of national liberation to the end, he handed over two pistols to him at the last moment of his life.

Even in inconsolable and somber grief, he got encouraged by the heritages handed over by his father and began to grope for a new path.

In the period of preparing for the organized armed struggle, the President said, holding aloft two pistols.

“Look, these are the pistols my father left for me. My father did not serve in the Righteous Volunteers or in the Independence Army, but he had these pistols with him until the day of his death. Why? Because he considered the armed struggle to be the highest form of struggle to achieve national independence. My father’s desire was to launch an armed struggle. When he left me these two pistols, I made a firm resolve to do what he desired in his place. The time has come. Let us start our march for independence with these two pistols to help us. Now we have two pistols, but

think that one day they will have multiplied to two hundred, two thousand and then to twenty thousand. With 2 000 rifles, we will be fully able to liberate the country. Let us multiply these two pistols into two thousand and then twenty thousand rifles.”

The two pistols were, indeed, the revolutionary heritage containing the great idea that independence of the country can be achieved by defeating the Japanese imperialists only through the armed struggle and they served as the precious pabulum that enabled the President to engrave in his mind the resolute faith to start the revolution by giving priority to force of arms holding aloft the banner of Songun.

With the two pistols, the President was aware of the profound truth of the revolution that force of arms is an indispensable companion of a revolutionary and the force of arms should be held firmly in order to make revolution. On its basis he put forward the revolutionary idea of giving importance to force of arms, the idea of Songun revolution.

The program of the “Down-with-Imperialism Union”(DIU) is also the source of the idea of Songun revolution.

The history of the Korean revolution started more than 80 years ago thanks to the President who formed the “DIU”, the genuine revolutionary organization of the new young communists.

The formation of the “DIU” was the declaration of a do-or-die struggle to defeat imperialism by dint of force of arms and accomplish the national liberation and class emancipation, and the proclamation of confrontation with all imperialisms on the globe.

In his report delivered at the meeting of forming

the “DIU”, the President comprehensively analyzed the historical experiences and lessons drawn from the anti-Japanese struggle and emphasized that, in order to defeat the Japanese imperialists and achieve independence of the country, it was imperative to take a new road of struggle which is different from the method of the people who engaged in the nationalist movement and the communist movement and conduct the struggle independently not by relying on some elites but through the mass movement and by the Korean people’s efforts.

In the report, he put it forward as the program of the “DIU” to defeat Japanese imperialism, to achieve the liberation and independence of Korea, to build socialism and communism in Korea and to destroy all imperialisms and build communism throughout the world.

The program of the “DIU” put forward by the President clarified the thoroughgoing independent stand against imperialism, the fundamental of the Songun idea.

It is the revolutionary ideology that illuminates the way of realizing the independence of the popular masses by defeating imperialism with force of arms and by giving precedence to the force of arms—this is the fundamental feature of the Songun idea.

The program of the “DIU” embodies the President’s idea of the Songun revolution that it is imperative to fight to the end against imperialism and defeat the Japanese imperialists by one’s own efforts with merciless revolutionary violence.

Like this, Songun started in the program of the “DIU” that declared the beginning of the Korean revolution.

True Man Kim Jong Un

Choe Hyon Ho

Respected Kim Jong Un who is now admired as the Sun of Songun Korea is young, indeed.

It is over 2 years that he was elected on the highest position of the Party and the state.

For such a short period he has held the leadership authority that any politicians can not easily acquire, enjoying absolute support and trust of the people.

His leadership authority and the people's absolute support for and trust in him are based on his perfect political qualifications and achievements.

His leadership authority is further consolidated by his unique personal charm as well as his political qualifications and achievements.

His charisma attracts the people and causes boundless fascination and trust among them. Once meeting Kim Jong Un, everyone feels friendly to him and follows him in spite of himself.

Love is characteristic in his charisma.

His heart is full of love for the country, people and posterities and the bright future of humankind.

Some western media comment that Kim Jong Un is the state leader of a military type who is very strict and merciless.

He is, of course, strict and he does not permit any mercy on the enemy.

This is because his love is so ardent and warm. The deeper the love is, the stronger the hatred becomes.

Every leader can't help but be merciless to the enemy if they intend to make his beloved people starve and his lovely children shiver from cold and to deprive them of the right to existence.

Respected Kim Jong Un is pleased when he sees the people happy and the children laugh loudly, saying that he makes revolution to taste their benefits. He is more distressed than anybody else when his people are not benefited by the fault of some officials and he regards it as his.

When he looked around the construction site of Changjon Street, he went up to the top stairs of a tall apartment without lifts and handrails, saying that the apartment houses are for his beloved people to live in. When he visited the Masikryong Ski Resort which was near to completion, he went up to the top of the mountain by a cable car through snowstorm in order to confirm its safety. He himself guided the building of the apartment houses and facilities as good as those in the city for some service men and their families in the remote islet. There are so many episodes telling his love for the people and posterities.

Religious "love" that humankind has desired for centuries and philanthropism that humanist pioneers ardently appealed to the conscience of human beings remain only as an ideal, failing to bring substantial benefits to the people. But respected Kim Jong Un's love makes the people feel warm and happy in their life.

Valuing promise is also characteristic in charisma of Kim Jong Un.

A saying goes, "Promise is belief." Promise should be most prudent, and it is man's obligation to keep a promise at all costs once it is made.

Respected Kim Jong Un has never broken a promise with the people and carefully treats even the promise with the children and keeps it without fail.

When he makes a promise that he will come again while visiting a factory or a family, he keeps the promise. When he says that he will send something for the soldiers and children, he does it with devotion.

The Masikryong Ski Resort, Mirim Riding Club, Rungna People's Pleasure Ground, Munsu Water Park, Okryu Children's Hospital, Songdowon International Children's Camp and other monumental edifices which arouse admiration of the world people are the promises that Kim Jong Un made with the people.

In order to keep these promises he visited even one construction site several times to give detailed instructions to the problems arising in the building, saying that it should be perfect because it is the promise he made with the people. When he visited a construction site in a rainy day, he made devotional efforts to drawing a blueprint with an umbrella up. It is so natural for the people to trust and follow Kim Jong Un.

Anybody unhesitatingly writes him a letter with desires and he sends personal reply letter to the former and grants all the desires. This can never be found in any other countries but in the DPRK.

This is contrastive to the Western political world in which political leaders make many flashy arrangements pleasant to the ear with the public, but, in reality they turn their back against them.

That he always finds himself among the people and harmonizes candidly with them is also characteristic in respected Kim Jong Un's charisma.

State leader is officially representative of his state.

That's why it is generally recognized that he should be distinctive from ordinary people in manners, words and deeds and keep the public at a distance.

Respected Kim Jong Un is, however, always the people's leader who always finds himself among his people as an ordinary man.

Wherever he goes, he always meets the people

having candid talks with the people and posing for pictures with them arm in arm.

When he visited a worker couple who moved to a new house, he himself offered them a toast of love. When he visited a fishing station on the coast of the East Sea, he sat on the concrete floor of a store where fishes piled up, telling to have a photo taken with the heap of fish as a scene. Seeing him on TV screen, all the people were fascinated by his unreserved popular traits.

He visited a military post on a remote islet by a small wooden boat to give the soldiers love. When he was leaving them, they jumped into the sea water in cold winter without hesitation to see him off. Afraid that they would catch a cold, he repeatedly gestured for them to come out of the sea holding the side of the boat with his hand. This is the most ordinary but emotional image of the people's leader who enjoys absolute love and respect of the people.

Respected Kim Jong Un's charisma is indeed the light and heat that makes the people always keep him in their minds, follow him with sincerity and regard it as their biggest desire to share the destiny with him.

This makes the DPRK's single-hearted unity the solid and immortal one that can never be broken by anything.

Marching Straight along the Road of Independence, the Road of Songun and the Road of Socialism--Permanent Strategy of Our Revolution

Kim Chang Gyong

Today our army and people are launching the dynamic struggle to bring about a great heyday in all fields of building a socialist power by dint of Songun holding aloft the banner of independence under the wise leadership of respected Kim Jong Un.

Respected Kim Jong Un said.

“The permanent strategy of our revolution and its final victory lie in marching straight along the road of independence, the road of Songun and the road of socialism, as indicated by President Kim Il Sung and General Kim Jong Il.”

History of our revolution is the history of victory that has advanced along the road independence, the road of Songun and the road of socialism under the leadership of the great leaders and the great Party.

Independence is life and soul of a country and nation and the first criterion of an independent and sovereign state.

Even under the condition that the country was divided into the north and the south after liberation and the interests of big powers were closely entangled as it was surrounded by big countries, our people have considered the Juche idea as their guideline and maintained independence firmly in all fields of the revolution and construction.

Our people put the interests of the revolution on the first consideration in drawing up the lines and policies and conducting the revolution and construction fairly and in their own way in conformity with specific conditions of the country and their desire and interests. They maintained consistently the principle of independence in formulating the lines and policies in the periods of the building of a new state, the grim Fatherland

Liberation War, the postwar rehabilitation and the building of socialism. All the lines and policies including the basic line of the socialist economic construction that gives priority to the development of heavy industry while developing light industry and agriculture simultaneously, the general line of the socialist construction to launch the ideological, technical and cultural revolutions while building up the people’s power and the line of building a thriving socialist country by further consolidating the single-hearted unity and invincible military might and making the flames of the industrial revolution in the new century were formulated to suit to the will and desire of our people and the specific condition of our country.

Our people solved all problems in the revolution and construction by themselves with responsibility. They gave full play to the ardent patriotic enthusiasm and creativity to hasten the revolution and construction even under the worst conditions. As a result, they accomplished the industrialization that had taken hundreds of years in other countries, in a short period of 14 years and worked new miracles in all fields, thus traversing the path of victory in socialism.

Songun is a treasured sword that guarantees the victorious advance of our revolution.

Our people, who were forced the colonial enslavement by the Japanese imperialists and is now being constantly threatened by the US imperialists’ aggressive and war moves, set the building of strong military as a primary task of the revolution.

President Kim Il Sung and leader Kim Jong Il gave top priority to the military affair in the whole period of leading the revolution and put forward

the People's Army as the main force of the revolution to break through all difficulties and trials and thus advanced our revolution.

The President founded the Anti-Japanese People's Guerrilla Army (later Korean People's Revolutionary Army), the organized armed unit on April 25, 1932 and relied on it to achieve the historic cause of national liberation. And then he founded the Party and the state. Even after liberation the President directed primary attention to the military affair to ceaselessly consolidate the revolutionary armed forces. He led to victory the Fatherland Liberation War against the US imperialists and the aggressive forces of its 15 satellite countries bringing about the beginning of decline for US imperialists and consistently adhered to the line of giving importance to force of arms in the postwar rehabilitation and in the socialist construction.

Leader Kim Jong Il who started the Songun revolutionary leadership on August 25, 1960 led victoriously the revolution and construction by dint of unique Songun politics. Especially in the 1990s, he resolutely frustrated the imperialists' aggressive and war moves to emerge ever-victorious in the defend-the-country campaign, which is equivalent to one occasion of world war, and performed miracles in all fields of politics, ideology, economy, culture, diplomacy, etc. surprising the world people.

The US has not dared ignite a war and the peace on the Korean peninsula and in the northeast Asia is being ensured as powerful might has been built up by dint of Songun. Today our country has become a military giant no forces including the US that wields the power of authority and high-handedness in the international arena and its satellite forces dare provoke, the powerful fortress ensuring peace and stability in northeast Asia and the world.

Socialism is life and soul of our people.

Thanks to President Kim Il Sung who liberated the country and founded the DPRK, the genuine people's country, our people could materialize their long-cherished desire to lead independent and creative life in a new society free from

exploitation and oppression.

In our country, the people from all walks of life who were oppressed and humiliated in the past participate actively in the activities of state power to discuss, decide and implement all state affairs to suit to their will and desire as the masters of state power and means of production. It is a supreme principle of our Party and state activities to defend and realize the popular masses' interests, and the people-oriented policies including the compulsory free education system and free medical care system are now being enforced. The officials live and work befitting true servants for the people holding the slogan "We Serve the People!" The people's government fulfils its mission as the representative of the masses' independent rights, the organizer of their creative activities, the householder responsible for the people's living and the reliable protector of the people's life.

Our people has built the superior people-centered socialism, where the people are the masters of everything, where everything serves them and where the society develops continuously by dint of the united strength of the masses, for the first time in history under the wise leadership of the Party and the leader. Our people are now accelerating the building of a socialist power where the national power is strong, everything thrives and people live without envying anything.

Today the immortal exploits of the great leaders Kim Il Sung and Kim Jong Il who led our revolution along the road of independence, Songun and socialism are being resolutely defended and added luster to by respected Kim Jong Un.

Respected Kim Jong Un leads our army and people along the road of independence, the road of Songun and the road of socialism with veteran and seasoned leadership, thus demonstrating the dignity and might of our Republic to the world.

Our army and people will advance our revolution to victory and display the dignity of our country and nation along the road of independence, the road of Songun and the road of socialism provided by the great leaders Kim Il Sung and Kim Jong Il under the leadership of respected Kim Jong Un.

Juche Idea Seminar on Kimilsungism-Kimjongilism and the Cause of Global Independence Held

The Juche idea seminar on Kimilsungism-Kimjongilism and the Cause of Global Independence was held in Pyongyang, capital of the Democratic People's Republic of Korea on April 14, 2014.

The seminar was attended by the delegates from over 20 countries.

IIJI secretary-general Ogami Kenichi made an opening speech, which was followed by a congratulatory speech made by Ji Sung Chol, vice-president of KASS.

Prof. Ramon Jimenez Lopez(Mexico), the IIII deputy director and the chairman of the Latin American Institute of the Juche Idea delivered a report on Kimilsungism-Kimjongilism and the Cause of Global Independence. Omar Lopez (Venezuela) who is vice-chairman of the Latin American Institute of the Juche Idea, Henry Masiko(Uganda) who is director- general of the African Regional Committee for the Study of the Juche Idea, D. Enhbadralt who is from the Paektusan Society for the Independent Development of Mongolia, Kamakura Takao who is co-representative of the Japan National Liaison Society for the Study of Kimilsungism-Kimjongilism, Dmitri Gennadiyevich Koschenko who is chairman of Russia Association for the Study of the Juche Idea, Andre Lohekele Kalonda (Democratic Congo) who is secretary-general of

African Regional Committee for the Study of the Juche Idea, Tatiana Valentinovna Zaitseva who is chairperson of the Belarus February 16 Association for the Study of the Juche Idea and Songun Politics took the floor. Al Hassan Mamman, leader of the Nigerian National Committee for the Study of Kimilsungism-Kimjongilism, Garib Newaz, IIII director and chairman of Bangladesh Society for the Study of Self-reliance, Javed Ansari, secretary general of Pakistan Society for the Study of Self-reliance, Songchit Pullarp, chairman of the Organization for the Study of the Juche Idea of Thailand, Gennadi Kulikov, vice-chairman of Association for the Study of Kimilsungism-Kimjongilism in the Far-Eastern region, Russia participated in on-paper debates.

The seminar adopted a letter to His Excellency Kim Jong Un, supreme leader of the Korean people.

The Juche idea seminar on "Kimilsungism-Kimjongilism and the Cause of Global Independence" held in Pyongyang amid great expectation and concern of the Juche idea followers throughout the world served as a historic occasion that demonstrated their unchanged faith and will to accelerate the cause of humanity for independence in the 21st century under the banner of Kimilsungism-Kimjongilism.

European Juche Idea Seminar on Experience and Role of Europe in Defending Global Independence and Peace Was Held

The European Juche Idea Seminar on “Experience and Role of Europe in Defending Global Independence and Peace” was held in Rome, Italy on May 3, 2014.

The seminar was attended by over 50 people including IJJI secretary-general of Ogami Kenichi (Japan), Edmond Jouve(France) who is director-general of European Society for the Study of the Juche Idea, ESSJI secretary-general Carbonelli (Italy) and ESSJI directors.

ESSJI director-general Edmond Jouve made a report on “Experience and Role of Europe in Defending Global Independence and Peace.”

Speeches were delivered by IJJI secretary-general Ogami Kenichi(Japan), the delegate of the British Study Group of Songun Politics, Mikhail Panchenko who is secretary-general of East European and Central Asian Regional Association for the Study of the Juche Idea and Songun Politics, Ryudmil Kostadinov, chairman of Bulgarian Kimilsungism-Kimjongilism Study Group,

Nikolai Polishuk, chairman of Ukrainian Association of Treasured Sword of Songun for the Study of Juche Idea, Keith Bennett(UK), vice-director general of ESSJI, Yuha Kieksi, chairman of Finnish National Committee for the Study of the Juche Idea, Thomas Roesh who is head of Austrian Youth Kim Jong Il Group for the Study of the Juche Idea, Aldo Bernardini who is chairman of Italian Committee for the Study of the Juche Idea, ESSJI director Lyne Sinodium and Vassile Orleanu who is chairman of Romanian National Committee for the Study of the Juche Idea.

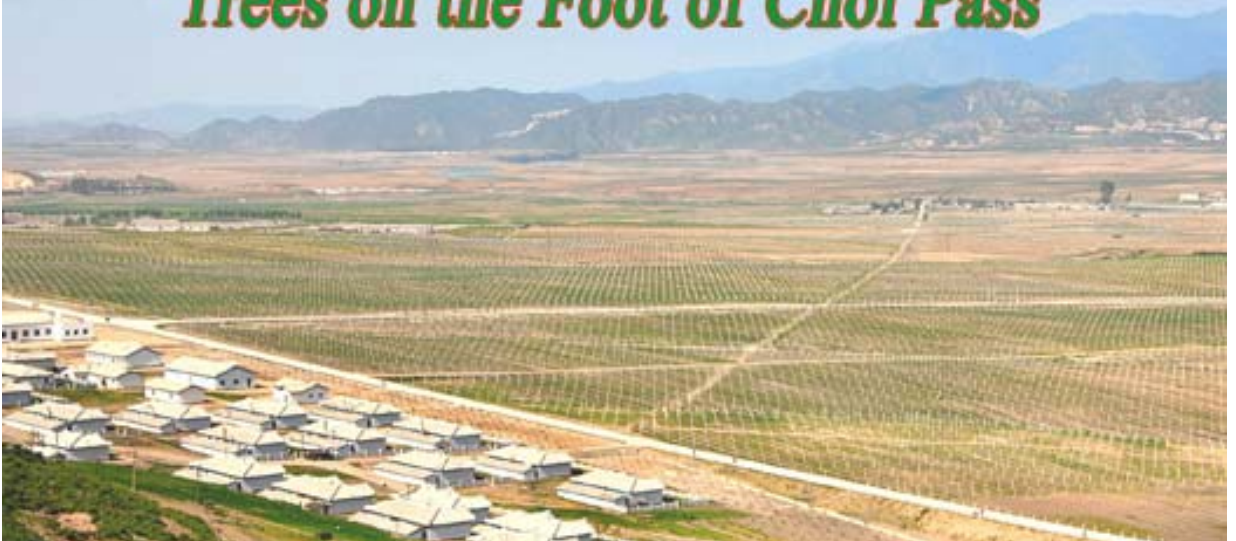
The seminar adopted unanimously a letter to Marshal Kim Jong Un, the supreme leader of the Korean people

The seminar was a meaningful occasion that demonstrated faith and will of the Juche idea followers to defend independence and peace of Europe under the banner of Kimilsungism-Kimjongilism.

Victorious Fatherland Liberation War Museum--Symbol of Great Annals



Kosan Fruit Farm--Sea of Apple Trees on the Foot of Chol Pass



Ryugyong Dental Hospital and Okryu Children's Hospital for People



Unha Scientists Street--A New City Sprang up



Apartment Houses for Educationists at Kim Il Sung University--Nest of Love



Munsu Water Park *full of Laughters*



Mirim Riding Club

Gifted to People



Masikryong Ski Resort--Symbol of Civilization and Leap



